

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

(571) 273-2885 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

26163

7590

10/05/2005

FISH & RICHARDSON P.C. 225 FRANKLIN STREET **BOSTON, MA 02110**

12/28/2005 HVUONG2 00000018 10077191

01 FC:1504 02 FC:1501 03 FC:8001

300.00 OP 1400.00 OP

30.00 OP

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated

below. Sherry L. Hunt (Depositor's name) (Signature) 12/21/2005 (Date)

DATE DUE

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/077,191	02/15/2002	Jordan T. Bourilkov	08935-258001 / M-4980	9513

TITLE OF INVENTION: HYBRID POWER SUPPLY

APPLN. TYPE	SMALL ENTITY	18801	E FEE PUBLICATION FEE	TOTAL PEE(S) DUE	DATEDUE		
nonprovisional	NO	\$14	400 \$300	\$1700	01/05/2006		
EXAMINER Patel, Rajnikant B.		ART UNIT 2838		CLASS-SUBCLASS 307-046000			
Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name		or 1. Fish & Richal single ney or 2.	1. Fish & Richardson P.C	
[] "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.			will be print		3		
ACCIONEE NAME AND	D DECIDENCE DATA TO BE	DRINTED ON	THE PATENT	(print or type)			

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

Typed or Printed Name

Registration No. .33,431

(A) NAME OF ASSIGNEE) RESIDENCE (CITT and STATE OR COUNTRY)				
The Gillette Company Bo	oston, MA				
lease check the appropriate assignee category or categories (will not be p	printed on the patent): [] individual [X] corporation or other private group entity [] government				
a. The following fee(s) are enclosed: [X] Issue Fee [X] Publication Fee (No small entity discount permitted) [X] Advance Order - # of Copies	4b. Payment of Fee(s): [X] A check in the amount of the fee(s) is enclosed. [] Payment by credit card. Form PTO-2038 is attached. [X] The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form).				
Change in Entity Status (from status indicated above) [].a. Applicant claims SMALL ENTITY status. See 37 CFR 1.2.7.	[]b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).				
he Director of the USPTO is requested to apply the Issue Fee and Public OTE: The issue Fee and Publication Fee (if required) will not be accept hown by the records of the Untied Hates Patent and Trademary Office.	cation Fee (if any) or to re-apply any previously paid issue fee to the application identified above. ted from anyone other than the applicant, a registered agent or; or the assignee or other party in interest as				
Authorized Signature)	(Date) December 21, 2005				

This collection of information is required by 37 CFR 1311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 USIC. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



Attorney's Docket No.: 08935-258001 / M-4980

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jordan Bourilkov et al.

Art Unit

2838

Serial No.: 10/077,191

Examiner:

Rajnikant B. Patel

Filed

: February 15, 2002

Confirmation No.:

9513

Title

: HYBRID POWER SUPPLY

Notice of Allowance Date: October 5, 2005

MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed October 5, 2005, enclosed are a completed issue fee transmittal form PTOL-85b and a check for \$1730 for the required issue fee and publication fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: December 21, 2005

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

21228564.doc

Nabinger No. 33,431

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

December 21

Date of Deposit

Signature

Sherry L. Hunt

Typed or Printed Name of Person Signing Certificate